



NOTICE AND AGENDA

Tuesday, June 10, 2008 6:00 p.m.
McCloskey Room, City Hall, 401 North Morton Street

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| 1. Call to Order | 6:00 p.m. |
| 2. Roll Call | 6:00 p.m. |
| 3. Approval of Minutes 5/13/08 | 6:00 p.m. |
| 4. Public Comment | 6:05 p.m. |
| 5. Announcements | 6:10 p.m. |
| 6. Presentation by Barry Lessow | 6:15 p.m. |
| a. Director of Monroe County United Way | |
| 7. Discussion of Legislative Committee | 7:00 p.m. |
| 8. Reports from Staff | 7:15 p.m. |
| 9. Committee Reports | 7:20 p.m. |
| a. Sustainability Assessment Report – Strout, Ashkin, Schultz | |
| b. Initiatives Committee Report – Hamilton, Huntington, Berglund, Strout | |
| c. Education Committee Report – Bent, Glasier | |
| d. Partnerships and Resources Committee Report | |
| 10. Adjournment | 7:45 p.m. |

Next Meetings:

June 10, 2008, McCloskey Room, City Hall, 6 p.m.

Posted June 5, 2008